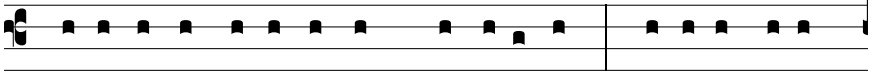


OUR LORD JESUS CHRIST,
KING OF THE UNIVERSE
SECOND VESPERS

D



e- us, in adiu-tó-ri- um me- um inténde.

God, come to my assistance.

Ṛ. Dómi- ne, ad adiu- vándum me festí- na. Gló- ri- a Patri,
Lord, make haste to help me. Glory to the Father,



et Fí- li- o, et Spi- rí- tu- i Sancto. Sic- ut e- rat in prin- cí- pi- o,
and to the Son, and to the Holy Spirit. As it was in the beginning,



et nunc et semper, et in sæcu- la sæcu- ló- rum. Amen. Alle- lú- ia.
is now, and ever shall be, unto the age of ages.

HYMNUS

I

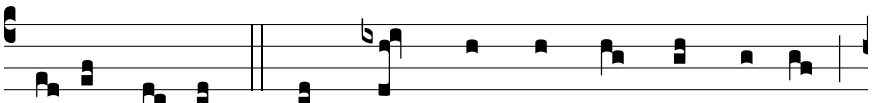
T



o you, O Christ, the nations' King, * And Prince of ev'ry



age we sing; Of hearts and minds we you declare The on-ly Lord



without compare. 2. The crowds cried out, with voice profane,



"We do not want the Christ to reign!" But our ex-ultant voices ring,



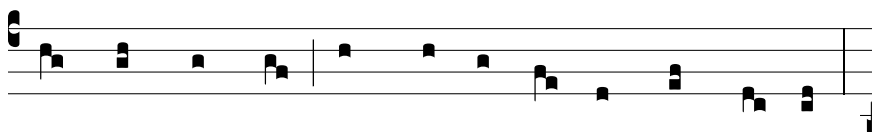
"You are supreme, cre-ation's King." 3. O Christ, O Prince of Peace,



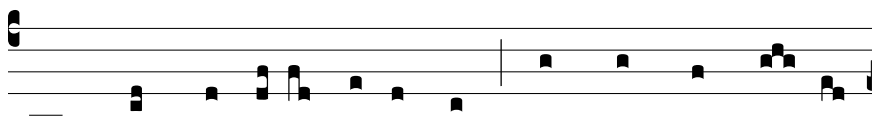
we pray, Make all re-bellious souls o-bey; By love, your straying sheep



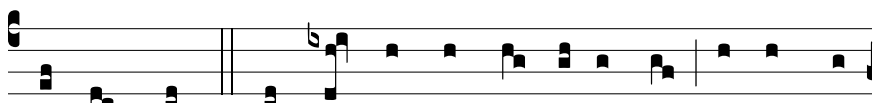
constrain To seek your fold, to know your reign. 4. For this you hang



from bloodstained tree With wounded arms outstretched in plea;



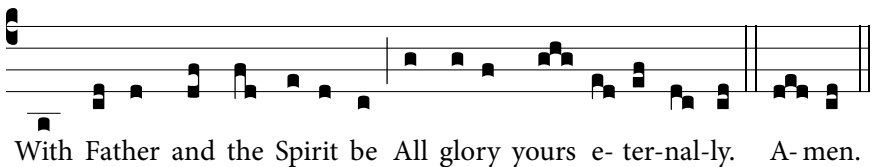
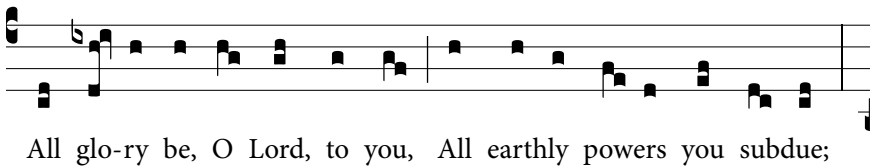
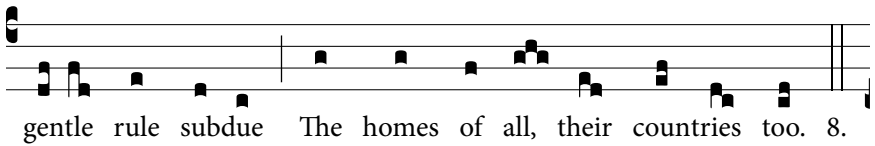
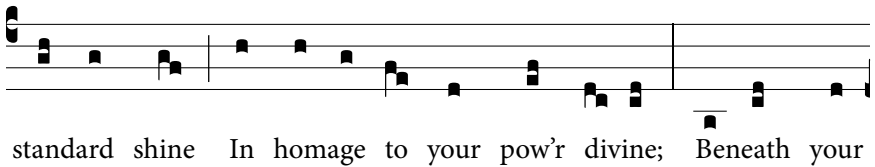
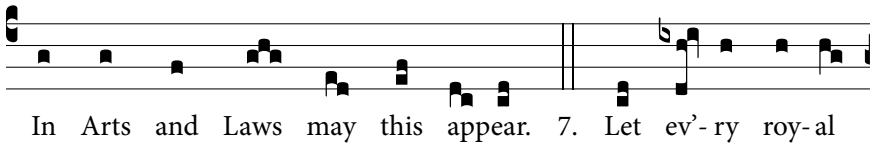
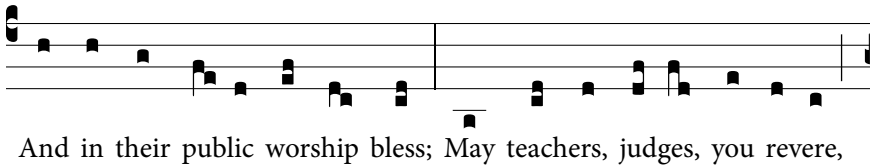
And, pierced by lance's cru-èl blow, Your heart with love on



fire you show. 5. For this, concealed in mystic sign Beneath the



forms of bread and wine, Upon your flock from riven breast You



ANTIPHONA

VIII G Is 9:7

S u-per só-li-um * Da-vid, et su-per regnum e-ius
Upon the throne of David, and upon his kingdom,

se-dé-bit in æ-térnum, al-le-lú-ia. † *
he will sit forever, alleluia.

PSALM 109

THE MESSIAH, KING AND PRIEST

Christ's reign will last until all his enemies are made subject to him (1 Cor 15:25).

The Lord's revelation to my Master: †
 "Sit on my right: *
 your foes I will put beneath your feet."
 The Lord will wield from Zion †
 your scepter of power: *
 rule in the midst of all your foes.
 A prince from the day of your birth †
 on the holy mountains; *
 from the womb before the dawn I begot you.
 The Lord has sworn an oath he will not change. †
 "You are a priest for ever, *
 a priest like Melchizedek of old."
 The Master standing at your right hand *
 will shatter kings in the day of his great wrath.
 He shall drink from the stream by the wayside *
 and therefore he shall lift up his head.
 Glory to the Father, and to the Son, *
 and to the Holy Spirit:
 as it was in the beginning, is now, *
 and will be for ever. Amen.

ANTIPHONA

VIII G

Ps 144:13 [AR]

R

egnum tu-um, * regnum ómni-um sæcu-ló-rum,
Your kingdom, is a kingdom for all ages,

et domi-ná-ti-o tu-a in omnem ge-ne-ra-ti-ó-nem
and your dominion will last from generation

et ge-ne-ra-ti-ó-nem. *
to generation.

PSALM 144 I

PRAISE OF GOD'S MAJESTY

Lord, you are the Just One, who was and who is (Revelation 16:5).

I will give you glory, O God my King, *
 I will bless your name for ever.
 I will bless you day after day *
 and praise your name for ever.
 The Lord is great, highly to be praised, *
 his greatness cannot be measured.
 Age to age shall proclaim your works, *
 shall declare your mighty deeds,
 shall speak of your splendor and glory, *
 tell the tale of your wonderful works.
 They will speak of your terrible deeds, *
 recount your greatness and might.
 They will recall your abundant goodness; *
 age to age shall ring out your justice.
 The Lord is kind and full of compassion, *
 slow to anger, abounding in love.

How good is the Lord to all, ★
compassionate to all his creatures.
All your creatures shall thank you, O Lord, ★
and your friends shall repeat their blessing.
They shall speak of the glory of your reign ★
and declare your might, O God,
to make known to men your mighty deeds ★
and the glorious splendor of your reign.
Yours is an everlasting kingdom; ★
your rule lasts from age to age.
Glory to the Father, and to the Son, ★
and to the Holy Spirit:
as it was in the beginning, is now, ★
and will be for ever. Amen.

ANTIPHONA

The antiphon is sung with the canticle in the mode of a trope, before and after the canticle.

Ap 19:16; 1:6 [AR]

VII a

H

a-bet in vestiménto ✱ et in fémo-re su-o scriptum:
He has written on his robe and on his thigh:



Rex re- gum et Dómi-nus do-mi-nánti- um. Ipsi gló-ri- a
King of Kings, and Lord of Lords. To him be glory



et impé-ri- um in sæcu-la sæ-cu-ló-rum.
and power forever and ever.

CANTICUM

THE WEDDING OF THE LAMB

Cf. Ap 19:1-2, 5-7

VII

S

al-vation, glory, and power to our God: R̄. Alle-lu-ia.



℣. His judgments are honest and true. R̄. Alle-lu-ia, al-le-lu-ia.



℣. Sing praise to our God, all you his servants, R̄. Alle-lu-ia. ℣. All who



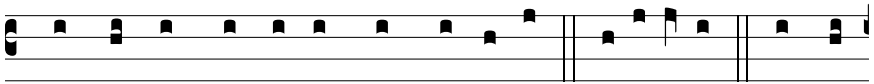
worship him rev'rently, great and small. *R.* Alle-lu-ia, al-le-lu-ia.



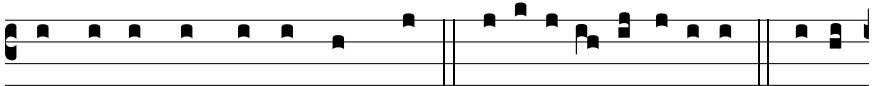
Ps. The Lord our all-powerful God is King; *R.* Alle-lu-ia. *Ps.* Let us



rejoice, sing praise, and give him glory. *R.* Alle-lu-ia, al-le-lu-ia.



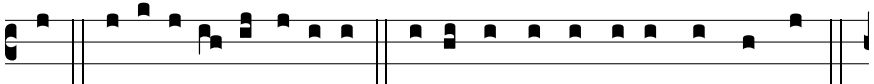
Ps. The wedding feast of the Lamb has begun, *R.* Alle-lu-ia. *Ps.* And his



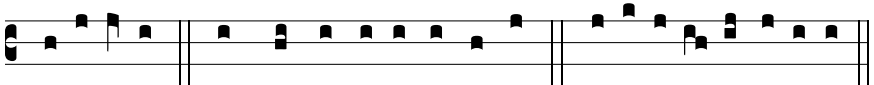
bride is prepared to welcome him. *R.* Alle-lu-ia, al-le-lu-ia. *Ps.* Glory



to the Father, and to the Son, *R.* Alle-lu-ia. *Ps.* And to the Ho-ly Spi-



rit: *R.* Alle-lu-ia, al-le-lu-ia. *Ps.* As it was in the beginning, is now,



R. Alle-lu-ia. *Ps.* And will be for e-ver. Amen. *R.* Alle-lu-ia, al-le-lu-ia.

LECTIO BREVIS

1 Cor 15:25-28

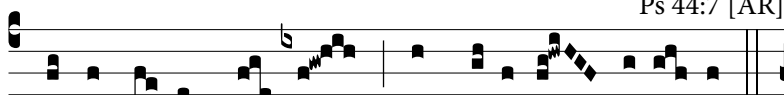
Christ must reign until God has put all enemies under his feet, and the last enemy to be destroyed is death. Scripture reads that God “has placed all things under his feet.” But when it says that everything has been made subject, it is clear that he who has made everything subject to Christ is excluded. When, finally, all has been subjected to the Son, he will then subject himself to the One who made all things subject to him, so that God may be all in all.

RESPONSORIUM BREVIS

Ps 44:7 [AR]

VI

S



e-des tu- a, De- us, in sæcu-lum sæcu- li.
Your throne, O Lord, will endure forever.



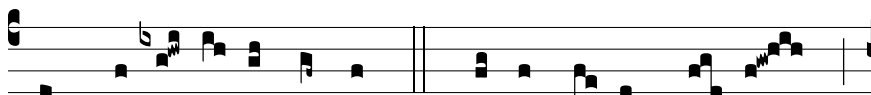
℞. Se-des tu- a, De- us, in sæcu-lum sæcu- li.
Your throne, O Lord, will endure forever.



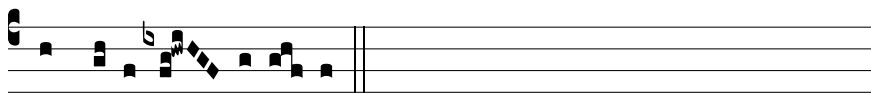
℣. Scep-trum æqui-tá-tis, scep-trum re-gni tu- i.
The scepter of justice, the scepter of your kingdom.



℞. In sæcu-lum sæcu- li. ℣. Gló-ri- a Patri, et Fí- li- o,
Will endure forever. Glory to the Father, and to the Son,



et Spi- rí- tu- i Sancto. ℞. Se-des tu- a, De- us,
and to the Holy Spirit. Your throne, O Lord,



In sæcu-lum sæcu- li.
will endure forever.

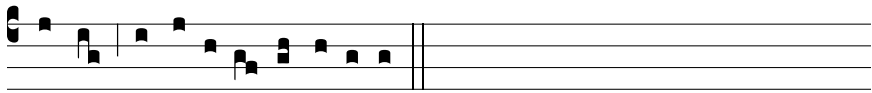
ANTIPHONA AD MAGNIFICAT

Mt 28:18

VIII G

D

a-ta est mi-hi * omnis po-té-stas in cæ-lo et in



ter-ra, al-le-lú-ia, al-le-lú-ia.

All power in heaven and earth is given to me, alleluia, alleluia.

CANTICUM EVANGELICUM

THE SOUL REJOICES IN THE LORD

Lc 1:46-55

VIII G

M

agní-fi-cat * á-nima me-a Dómi-num, et exsul-



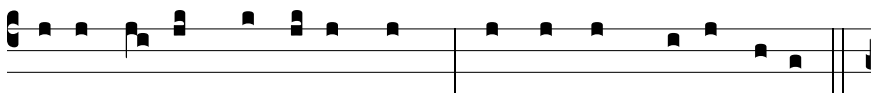
tá-vit spí-ri-tus me-us * in De-o sa-lu-tá-ri me-o, qui-a



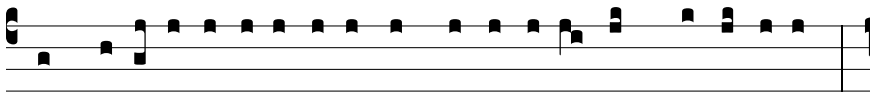
respé-xit humi-li-tá-tem an-cíl-læ su-æ. * Ecce e-nim ex hoc



be-á-tam me-di-cent omnes ge-ne-ra-ti-ó-nes, qui-a fe-cit



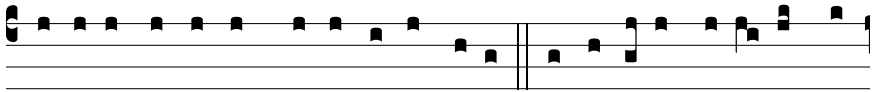
mi-hi magna, qui po-tens est, * et sanctum nomen e-ius,



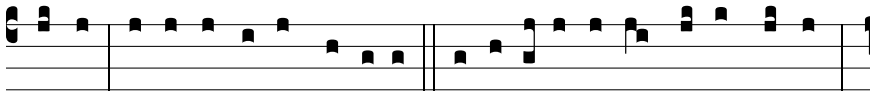
et mi-se-ri-córdi- a e-ius a pro-gé-ni- e in pro-gé-ni- es *



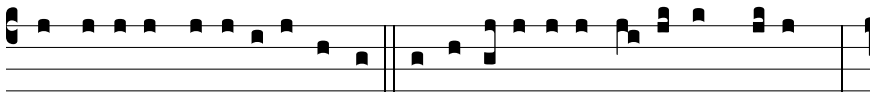
timénti-bus e- um. Fe- cit po-ténti- am in bráchi- o su- o, *



dispérsit su-pérbos mente cordis su- i; de-pó-su- it po-téntes de



se-de * et ex-al-tá-vit húmi-les; e-su-ri- éntes implé-vit bo-nis *



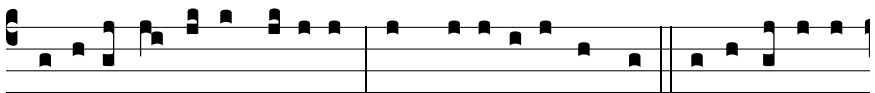
et dí-vi-tes dimí-sit in-á-nes. Suscé-pit Isra- el pú- e-rum su- um, *



re-cordá-tus mi-se-ri-córdi- æ su- æ, si- cut lo-cú- tus est ad



patres nostros, * Abra- ham et sémi- ni e-ius in sæcu- la.



Gló-ri- a Pa- tri, et Fí- li- o, * et Spi- rí- tu- i San- cto. Si- cut e- rat in



prínci- pi- o, et nunc, et semper, * et in sæcu- la sæcu- ló- rum. Amen.

My soul proclaims the greatness of the Lord, my spirit rejoices in God my Savior for he has looked with favor on his lowly servant. From this day all generations will call me blessed: the Almighty has done great things for me, and holy is his Name. He has mercy on those who fear him in every generation. He has shown the strength of his arm, he has scattered the proud in their conceit. He has cast down the mighty from their thrones, and has lifted up the lowly. He has filled the hungry with good things, and the rich he has sent away empty. He has come to the help of his servant Israel for he has remembered his promise of mercy, the promise he made to our fathers, to Abraham and his children for ever. Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

PRECES

Let us pray to Christ the King. He is the firstborn of all creation; all things exist in him. May your kingdom come, O Lord.

℟. May your kingdom come, O Lord.

Christ, our king and shepherd, gather your sheep from every land. – Give them pasture in green and fertile meadows.

℟. May your kingdom come, O Lord.

Christ, our leader and savior, form all men into your own people, heal the sick, seek out the lost, guard the strong, – call back those who have wandered away, strengthen those who waver, gather all your sheep into one flock.

℟. May your kingdom come, O Lord.

Judge of all ages, when you hand over your kingdom to the Father, place us at your right hand, – so that we may inherit the kingdom prepared for us from the beginning of the world.

℟. May your kingdom come, O Lord.

Prince of peace, break the weapons of war, – and inspire the nations with your peace.

℟. May your kingdom come, O Lord.

Christ, heir of all nations, gather humanity and all the good things of your creation into the kingdom of your Church which your Father bestowed on you, – so that the whole body of your people, united in the Holy Spirit, may acknowledge you as their head.

℟. May your kingdom come, O Lord.

Christ, firstborn of the dead and firstfruits of those who have fallen asleep in death, – bring all who have died to the glory of the resurrection.

℟. May your kingdom come, O Lord.

PATER NOSTER

P

a-ter noster, * qui es in cæ-lis: sancti-fi-cé-tur nomen
Our Father, who art in heaven, hallowed be thy name;

tu-um; advé-ni-at régnum tu-um; fi-at vo-lúntas tu-a,
thy kingdom come; thy will be done

sic-ut in cæ-lo et in terra. Pa-nem nostrum co-ti-di-
on earth as it is in heaven. Give us this day

á-num da no-bis hó-di-e; et dimit-te no-bis dé-bi-ta
our daily bread; and forgive us our trespasses

nostra, sic-ut et nos dimít-timus de-bi-tó-ri-bus nostris;
as we forgive those who tress pass against us;

et ne nos indú-cas in tenta-ti-ó-nem; sed lí-be-ra nos a ma-lo.
and lead us not into temptation, but deliver us from evil.

ORATIO CONCLUSIVA

Almighty ever-living God, whose will is to restore all things in your beloved Son, the King of the universe, grant, we pray, that the whole creation, set free from slavery, may render your majesty service and ceaselessly proclaim your praise. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

℞. Amen.

RITUS CONCLUSIONIS

℣. The Lord be with you.

℞. And with your spirit.

℣. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

℞. Amen.


BENEDICAMUS DOMINO

B



e-ne-di-cá-mus Dó- mi-no.

Let us bless the Lord.



℞. De- o grá- ti- as.

Thanks be to God.